

**MOBILE MANUFACTURED HOME ADVISORY COUNCIL**

**AGENDA**

**SEPTEMBER 18, 2018**

A scheduled meeting of the Mobile Manufactured Home Advisory Council will be held on September 18, 2018 at 10:00 a.m. at 450 Columbus Boulevard, Hartford, CT, 06103 in the North Tower, Plaza Level, Hearing Room J.

**ADVISORY COUNCIL MEMBERS**

Bennett Pudlin	Attorney At Law, Acting Chairperson
Joseph B. Castonguay	Ct. Real Estate Commission Member
Jennifer Ponte	Department of Housing
Myriam Clarkson	Mobile Manufactured Home Industry Representative
Leonard S. Campbell	Town Planner
George Cote	Banking Industry Representative
Keith Jensen	Mobile Home Park Owner, Co-Chairperson
Marcia L. Stemm	Mobile Home Park Owner
Mark Berkowitz	Mobile Home Park Owner
Arthur Mazeau	Mobile Home Park Tenant or Representative of Such Tenant
Dave Delohery	Mobile Home Park Tenant or Representative of Such Tenant
Al Hricz	Senior Citizen

**Board Vacancies:**

Connecticut Housing Finance Authority Representative  
Mobile Home Park Tenant or Representative of Such Tenant

**Note:** The administrative functions of the Boards, Commissions and Councils are carried out by the Department of Consumer Protection, Occupational and Professional Licensing Division. For information contact Richard M. Hurlburt, Director at (860) 713-6135 or Fax: (860) 706-1255.

**Agency Website:** [www.ct.gov/dcp](http://www.ct.gov/dcp)    **Division E-Mail:** [dcp.occupationalprofessional@ct.gov](mailto:dcp.occupationalprofessional@ct.gov)

**MINUTES OF PREVIOUS MEETINGS:**

The Council will review the draft minutes of the June 20, 2018 Mobile Manufactured Home Advisory Council meeting.

**SWEARING IN OF NEW MEMBER:**

Dave Delohery will be sworn in as a Mobile Home Park Tenant or Representative of Such Tenant Council member.

**COMMENTS OR CONCERNS OF ANY PERSON PRESENT TODAY:**

**REPORT FROM SUB-COMMITTEES:**

**LEGISLATIVE COMMITTEE:**

1. Mobile Home Park Regulations
2. Long-term leases

**FINANCE COMMITTEE:**

1. CHFA Park Purchase Program

**EDUCATION COMMITTEE:**

**OLD BUSINESS:**

**NEW BUSINESS:**

**CORRESPONDENCE:**

1. Appointment letter – Dave Delohery, dated July 16, 2018.

**DCP COMPLAINT AND INSPECTION REPORTS:**

1. Review of current complaint report including open, closed, and dismissed cases.
2. Review of current inspection report.

**COMMENTS OR CONCERNS OF ANY PERSON PRESENT TODAY:**